

October 1, 1968

The regular meeting of the City Council was held in the Municipal Court Room on October 1, 1968 at 7:30 P.M. with Mayor Flanary presiding.

Present: V.O. Flanary, G.E. Hunnicutt, R.L. Collins, S.H. Neeley, W.G. Stallard

ALSO PRESENT: Evan Norton, City Mgr. & Robert Stump, Leslie Mullins, Attorneys

Minutes of the previous meeting were read and approved.

Mr. Norton advised Council of the status of the Kentucky Avenue Project. #4558

Mr. Norton advised Council of the progress of the Rescue Squad Building. #4559

Mr. Norton advised Council of information received regarding request for permission for erecting Bus Stop Shelter in Round Town for school children. #4560

Mr. Norton recommended that permission be granted to said citizens.

Council discussed briefly the Flag Rock Recreational area and the many tourists that have been visiting this area, thus making more to reason for improvement to Route #619 #4561

Attorney Stump advised Council that he, Earle Brown and George Barnette were to get together this week to draw up contract regarding "Ole Granny" fire truck. #4562

Council discussed very briefly parking problem and facilities. #4563

Mayor and Council commended City Manager for fine job done on parking lot on Park Avenue adjacent to State Police Office. #4564

Council discussed briefly Urban Renewal Program. #4565

On motion by S.H. Neeley, seconded by G.E. Hunnicutt and carried by unanimous roll call vote, Council moved that City Manager be authorized to make offer to the Gillenwater Heirs of \$7,000.00 for property on corner of Sixth Street and Virginia Avenue. #4566

Mr. Norton discussed with Council plans for traffic signs and signals. He also advised that signs were to be brought up to standard by December 31st. #4567

Council discussed at length plans for new jail. #4568

On motion by S.H. Neeley, seconded by W.G. Stallard and carried by unanimous vote, Council authorized the City Manager to arrange meeting with County Board of Supervisors and Council for discussion for plans.

Father O'Brian as Chairman of the Civic Day Committee presented report of status of Civic Day. #4569

On motion by S.H. Neeley, seconded by W.G. Stallard and carried by unanimous vote Council moved that the following Civic Day Committee Report be accepted.

The Civic Day Committee had arranged a Civic Day for Norton on October 12, 1968. Everything was going along as planned with a mile long parade under Parade Marshall Vic Jones marching to the Burton High football field where activities had been arranged. We had begun preliminaries on printing a program, buying small flags for the merchants to give away, and offered a gift of \$5 at Burton High for the best name to give our Civic Day.

However, we had not anticipated that all the bands of this area would be unavailable the 1st, 2nd and 3rd Saturdays of October. This news pulled the rug out from under our Civic Day. The Committee couldn't bring themselves to arrange a Civic Day parade without even one band.

The Committee recommends to the Council that it be allowed to remain in existence until Spring. At this time, the Committee will swing into action and plan and direct a Civic Day for July 4th, or Memorial Day (May 30th), depending on which day would prove the most successful for the community according to the discretion of the Civic Day Committee.

Leslie Mullins, Sam Neeley, Stephen Thomason, David Gregg
Carroll Tate, Bill Stallard, Joe O'Brien, Chairman

CIVIC DAY COMMITTEE

Council expressed their appreciation for the work done committee members to prepare for Civic Day. #4570

Father O'Brien inquired as to status of positive action taken toward supporting AWARE Program. He was advised that resolution had been sent to proper officials. Copy of said resolution was given to reporter for Coalfield Progress. #4571

Mr. Norton read letter from AWARE inviting Council to Historic Tri County meeting to be held at Old Bland High School, Thursday, October 10th at 7:30 P.M. #4572

Mr. Norton advised Council that he had contacted Mr. Russell of the T.V Cable Service. Mr. Russell requested to have meeting with Council. Council agreed for meeting to be held Wednesday Night, October 9th at 7:00 P.M. #4573

Council discussed paving bill from Wise County Public Library. On motion by G.E. Hunnicutt, seconded by S.H. Neeley and carried by unanimous roll call vote, Council moved that the paving bill in amount of \$178,40 be paid. #4574

Mr. Norton discussed with Council paving program for Alexandria Street On motion by S.H. Neeley, seconded by G.E. Hunnicutt and carried by unanimous roll call vote, Council moved that Alexandria Street be paved and that water line be laid by way of alley. #4575

Mr. Norton advised Council of meeting in Norton of Planning District at 2:00 P.M., October 15th with Division of State Planning & Community Affairs. #4576

Mr. Norton advised Council of Fire Prevention Week beginning October 6th with open house from 1:00 P.M. to 5:00 P.M. #4577

On motion made and duly seconded and carried by unanimous vote, Council moved that a letter of appreciation be written in compliance with National Education Week. #4578

Mr. Norton advised Council of Fire Department Business Officers. President: Hurshel Bowers Secretary: James Campbell Vice President: Alfred Bowles Treasurer: Kenneth Hankla Membership Committee: Glenn Edwards, John Hincer, Rudy Frye The Fire Chief is Chairman of this Committee. The President is also a member of this committee Grievance Committee: John Leho, Chairman - Ray Ross - Bruce Rose #4579

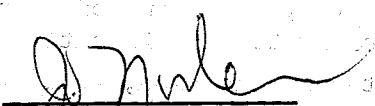
Mr. Norton advised Council of plans for Route 74 and of field inspection would be Wednesday, October 2nd at 10:00 A.M. #4580

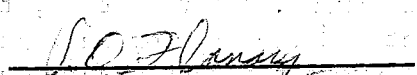
Council Neeley presented request of Rev. Brewster to check water pressure at his residence on Park Ave., N.W. Matter referred to City Manager. #4581

Joe Kilgore appeared before Council requesting that Oak Street be included in paving program. Council advised that this is being worked in with next schedule. #4582

Mr. Norton presented request of Needmore citizens for water services. No definite action taken. #4583

There being no further business to come before the council, same adjourned.


Clerk


Mayor