

The regular meeting of the city council was held in the Municipal Court Room on December 7, 1965 at 7:30 P.M. with Mayor Holcomb presiding.

Present: J.C. Holcomb, Archie Woods, C.W. Bryant, V.O. Flanary, R.L. Collins

Minutes of the previous meeting were read and approved.

Mr. W.S. Powers, Supt. of Schools, presented to council the following resolution:

Whereas, the Norton City School Board is authorized \$79,520.40 under Title I, Public Law 89-10, the Elementary and Secondary Education Act of 1965, based on 441 children, ages 5 - 17, from families with income less than \$2,000.00, according to the 1960 census; and

Whereas, the Superintendent of Schools, W.S. Powers, appeared before the Norton City Council at a regular meeting December 7, 1965, and explained the School Board's plans for the expenditure of this money for projects which would benefit the educationally deprived and the economically disadvantaged; and

3493

Whereas, the Norton City Council unanimously approved the projects as presented by the Norton City School Board:

NOW, THEREFORE, BE IT RESOLVED that the Norton City Council appropriate the full amount received from the Elementary and Secondary Education Act, Public Law 89-10 for exclusive use of said Norton City School Board for the projects presented; and

BE IT FURTHER RESOLVED that the Norton City School Board be authorized to proceed at once to secure approval of the Project, and when approved, make all expenditures in accordance with Rules and Regulations set forth by the State Board of Education.

S/ J.C. Holcomb
Chairman, Norton City Council

S/ Jo Nosler
Clerk, Norton City Council

On motion by Archie Woods, seconded by C.W. Bryant and carried by unanimous vote the above resolution was passed.

3494

Mr. W.P. Kanto appeared before council requesting that if the title of the school building on southside is in the name of the Norton School Board that the City of Norton assume directorship of said building effective this date; provided that previous committment to AWARE to use the building for official function be available this current fiscal year ending June 30, 1966.

3495

Mr. Kanto spoke to council briefly on the city's water corrosion problem, He stöngly urged the use of Calgon in the system. Council was in agreement with this recommendation.

3496

On motion by Archie Woods, seconded by C.W. Bryant and carried by unanimous vote the following officers of the Norton Fire Dpeartment for the year 1966 was approved: Danny G. Still, Chief; S.E. Trinkle, Ass't Chief; James E. Owens, Captain; Joe Adkins, Lieutenant; Victor Jones, President; V.O. Flanary, Vice President; James Campbell, Secretary; Joe Fischer, Treasurer; Earle Brown, Chief Engineer; Marvin Graham, Ass't Engineer; W.C. Necessary, Custodian.

3497

Mayor Holcomb read letter of invitation to councilmen and their wives to attend the annual firemen's banquet to be held December 31, 1965 in the Masonic Temple at 7:00 P.M.

3498

Mayor Holcomb read to Council an informing letter regarding Clinch Valley being a four year school.

3499

A brief discussion was held on TV Cable Franchise. Matter referred to City Attorney for advertising.

3500

Mr. Norman advised council that the city employees Christmas holidays would begin at noon, Dec. 24th thru Monday, December 27th and that New Year's holiday would be observed on Jan. 3rd.

3501

Mr. Norman advised council that he had been reviewing with different insurance companies hospitalization insurance for city employees and that he hoped to have a new insurance company by the first of the year.

3502

Mr. Norman advised council that two sewer leaks in the 9th and 10th street area had been found are to be repaired.

3503

Mr. Norman recommended to council that the city employees be given a Christmas bonus of 3% of 1st quarter earnings, a maximum of \$25.00 and a minimum of \$10.00. Council was in agreement.

3504

Mr. Norman reported to council on the current tax collection. He stated that to date \$216,000 of the current levy had been collected.

3505


Councilman Flanary brought to council request of Bill Necessary for water extension to American Legion Cabin. Matter referred to City Manager.

3506

There being no further business to come before the council same adjourned.



Mayor



Clerk