

October 6, 1959

The regular meeting of the City Council was held in the Municipal Court Room on the above date at 7:30 P. M. with Mayor B. E. Ball presiding.

Present: B.E. Ball, Fred King, Sol Cury, W.R. Hamner, & F. W. Glass

Minutes of the last meeting were read and approved.

Mr. John Roberts introduced Mr. Phillip Lener of the Legal Dept. of the L. & N. Railroad Company out of Louisville, Kentucky, who spoke briefly on the interests of the L. & N. Railroad Co. on the sale of Interstate Railroad Co. property. #1556

Mr. W. M. Meas representative of the Clinch Valley Protective Assoc. spoke briefly, stating the effects of the sale of Interstate Railroad on the employees.

After a brief executive session, Mr. Ball announced that no action would be taken on this matter tonight.

Mr. Fred Mefford, Jr., appeared before council regarding water extension rate in Ramsey. He was advised that the same rate of \$30.00 as promised would be in effect for 60 days. #1557

George Bolling a representative of the Lions Club, asked council to give consideration to flouridation of the city water. No action taken. #1558

C. L. Gannaway appeared before council requesting that the manhole in his yard be removed. He also requested that his top soil be replaced. This was to be investigated further as to the removal of the manhole. #1559

Charlie Daniels appeared before council in behalf of committee who had revised the Building Code, asking that council give consideration to its passage. After a discussion by different members of the committees Mr. Norton was asked to present the Building Code at next council meeting with recommendations or any changes. #1560

Mr. Norton presented the recommendation of the Norton Planning Commission that the property of Charlie Daniels Lots 29-46 B 97 located on Ky. Ave., S. E., be rezoned from Residential B. to General Business. #1561

On motion by Sol Cury, seconded by W. R. Hamner and carried by unanimous roll call vote, the above recommendation was accepted.

On motion by Sol Cury, seconded by F. W. Glass, the following resolution to the Public Housing Administration was Passed: ##1562

WHEREAS, the Norton Redevelopment and Housing Authority (herein called the "Authority") is engaged in the development of low-rent housing in the City of Norton (herein called the "City") in accordance with the Virginia Housing Authorities Law; and

WHEREAS, on February 4, 1958, the City Council of the City approved and authorized the execution of a Cooperation Agreement between the City and the Authority under which the City agreed to cooperate in the development and management of low-rent public housing by the Authority and said agreement was executed on February 10, 1958; and

WHEREAS, the City Council of the City of February 11, 1958, approved the application of the Authority to the Public Housing Administration for a reservation of low-rent housing units and a Preliminary Loan for such units to be developed in the City; and

WHEREAS, under date of October 13, 1958, the Cooperation Agreement aforesaid was amended to provide that the City will furnish additional assistance to the Authority in certain management functions in the event it may become economically necessary; and

WHEREAS, the Authority now has an Annual Contributions Contract with the Public Housing Administration under which Federal assistance is being and will be extended for the development of 50 dwelling units designated as Project VA-15-1; and

WHEREAS, there is a continuing need for such additional housing in the City;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTON AS FOLLOWS:

The development by the Authority of Project Va-15-1 consisting of 50 low-rent housing units in one- and two-story brick veneer buildings and a one-story administration and maintenance building, together with all steps necessary and incidental to such development, is authorized and approved, such Project to be developed on sites generally described as follows:

Site No. 1 is located in the Ramsey area and is bounded generally by Broadway on the north, 5th Street, S. E. on the west, 4th Street, S.E. on the east, and Clear Creek and property of the Church of God on the south, plus six lots lying east of 4th Street directly across from main site.

Site No. 2 lies immediately adjacent to and south of Kentucky Avenue, lying generally between the Ramsey Road (US. Alt. Rt. No. 58) and 4th St., S. W., and includes Lots 4,5 6,7 and 8, Block 94; Lots 4, 5, 6 7, 8, Part of 9, 11 and 12, Block 91; and Lots 5, 6, 7 and 8, Block 88.

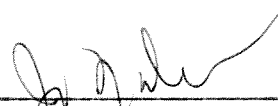
These descriptions from May, City of Norton, January 1, 1954.

Those voting AYE: Ball, Cury, Hammer, Glass - King not voting.

On motion by Fred H. King, seconded by Sol Cury, James H. Vaughn, T/A The Steak House was granted permission for the issuance of a beer license on-off premise. #1563

Mr. Norton presented a hospital rate for the Welfare Dept. from the Park Avenue Hospital. Council asked that this be presented at the same time the other hospital rates were presented. #1564

There being no further business before the council same adjourned.


Clerk


Mayor