

The regular meeting of the City Council was held in the Municipal Building on January 7, 1986 at 7:30 P.M. with Mayor Hunnicutt presiding.

Present: Roy Roberts, Robert Raines, George Hunnicutt, Cliff Daniels

Absent: Milas D. Franks

Also Present: C.R. Brown, City Manager & Kenneth Asbury, Attorney

Invocation was given by the Rev, Parrish Jones.

On motion by Robert Raines, seconded by Cliff Daniels and carried by unanimous vote, Council moved that minutes of December 17, 1985 be approved as presented. 13351

Request to sign letter from Farmers Home Administration Relative to Interest Rate.
On motion by Cliff Daniels, seconded by Robert Raines and carried by unanimous vote, Council moved that the City Manager be authorized to sign letter from Farmers Home Administration indicating that we would like interest rate at the time of loan approval. 13352

Presentation by Norton Lions Club - Proposed 11th Street Park.

Charlie Daniels, as representative of the Norton Lions Club brought Council up-to-date on the proposed 11th Street Park. He highlighted the finances of this project. Council briefly discussed this project with Mr. Daniels. Robert Collier, Chairman of the Park Project introduced Billy Thompson of Thompson & Litton, Architect for project. Mr. Thompson presented drawings and explained the different things the park was to be composed of. The Lions Club proposed to add an additional \$7500.00 to their first appropriation and requested that the City Match these funds. 13353

On motion by Roy Roberts, seconded by Robert Raines and carried by unanimous roll call vote, Council moved that accept the Lions Club proposal and obligation of \$7500.00 in addition to the \$30,000.00 which we have already committed toward the Park on 11th Street.

Request to proceed with New Dispatch Equipment, Total Dollar amount not know, in conjunction with \$9,529 EMS Grant.

Mr. Brown addressed this subject and opened it up for discussion by council. He stated this was only brought to council so they would be familiar with what action was being done before request for funds was required. Council discussed this matter briefly with Mr. Brown. No action necessary at this time. 13354

Resolution of Appreciation to John I. Burton Pace Team.

On motion by Cliff Daniels, seconded by Robert Raines and carried by unanimous vote, Council moved the adoption of "A Resolution of Appreciation to the John I. Burton School Program of Academic Challenge for Excellence (Pace) Team." 13355

Resolution of Appreciation to the Powell Valley Vikings for their State Football Championship.

On motion by Cliff Daniels, seconded by Roy Roberts and carried by unanimous vote, Council moved the adoption of "A Resolution of Appreciation to the Vikings of Powell Valley High School for Winning the Commonwealth of Virginia Group A Football Championship." 13356

Discussion of condition of Certain Buildings within the City of Norton.

The City Manager brought council up-to-date on the above matter. Council briefly discussed this matter. Council was of the opinion that if this program was started - it should be continued in the same manner each year, and that the City Attorney would participate. 13357

On motion by Cliff Daniels, seconded by Robert Raines and carried by unanimous vote, Council moved they go into executive session to discuss personnel as Per 2.1-344 (A) (1) of the Code of Virginia, as Amended and Legal Matters as Per. 2.1-344 (A) (6) of the Code of Virginia as amended.

13358

On motion by Cliff Daniels, seconded by Roy Roberts and carried by unanimous vote, Council moved they go back into regular session.

The Mayor declared council back in regular session.

The Mayor stated they had nothing to announce here. No conclusion - appointment postponed until later date. On pay and classification plan, going to continue this business until either 13th or 15th until absent member contacted for meetingtime. On legal matter continue this meeting until January 20th at 9:30 A.M.

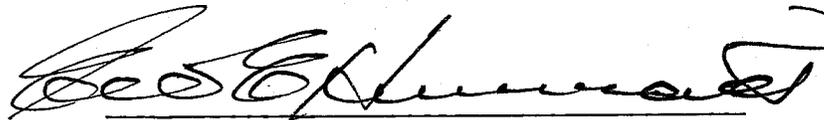
13359

On motion by Cliff Daniels, seconded by Roy Roberts and carried by unanimous vote, Council moved continue this meeting in two parts - the first to be either on the 13th or 15th to be set up later date on pay classification plan and the second on legal matters to be continued until Jan. 20th, 1986 at 9:30 A.M.

Mr. Brown advised council that he had today received notification from Health Dept. that our Plans for Phase I and II Water System Improvements have been approved and that T&L had sent copies to FHA.

13360

There being no further business to come before this meeting tonight, meeting was continued until January 13th at 7:00 P.M. and Jan. 20th at 9:30 A.M.



Mayor



Clerk